



## The Expression of Knowledge: Epistemicity and Beyond

The Linguistic Association of Finland / Suomen kielitieteellinen yhdistys +  
EvidEgo project (University of Helsinki)



<b>Day 1: Wed 8/23/2017</b>		
13.00–14.00	Registration	
14.00–14.15	Conference opening	
14.15–15.30	1st keynote: <b>Bert Cornillie (University of Leuven)</b> : On delimiting the function of evidential markers [Metsätalo, room 6]	
15.30–16.00	Coffee break	
	<b>Section 1 (Chair Erika Sandman)</b> [Room 6]	<b>Section 2 (Chair Jaakko Leino)</b> [Room 8]
16.00–16.30	<b>Rita Silvia Eloranta and Luis Miguel Rojas Berscia</b> : Evidentiality in grammatical arts: treatment and typology of evidentiality in missionary grammars (16th-19th)	<b>Barbara Pfeiler</b> : The acquisition of evidentiality in Yukatek Maya
16.30–17.00	<b>Satu Keinänen</b> : Comparison of evidential terminology	<b>Maija Surakka</b> : Justifications of two Finnish-speaking children from 2½ to 3½ years of age: Development of knowledge use in giving reasons
17.00–17.30	<b>Marta Carretero</b> : The scope of modality and evidentiality when expressed with abstract nouns	<b>Pascal Hohaus</b> : Configurations of Clause Type and Modal Form - On the Syntactic Integration of the English Modals
17.30–	Welcome drink on the 3 <sup>rd</sup> floor of Metsätalo (followed optionally by more drinks at pubs nearby)	

<b>Day 2: Thu 8/24/2017</b>		
9.00–	Registration	
	<b>Workshop: Ways of knowing in indigenous languages</b> [Room 6]	<b>Section 3 (Chair Saija Merke)</b> [Room 8]
9.30–10.00	<b>Susanna Virtanen</b> : Information structure in Mansi: expression of the pragmatic roles topic and focus	<b>Mikhail Kopotev</b> : Syntactic background in (under)development of the reported speech markers in Russian
10.00–10.30	<b>Stef Spronck</b> : Ways of knowing in Aboriginal Australia: Unpacking epistemic certainty	<b>Seongha Rhee and Hyun Jung Koo</b> : From Quotation to Surprise: The Case in Korean
10.30–11.00	<b>Laura Siragusa</b> : How 'knowing' the future is expressed in speaking Vepsian heritage language	<b>Duha Elsayed</b> : The verb pitää in Old Literary Finnish: modal, temporal, or evidential
11.00–11.15	Break	

	<b>Workshop : <i>Ways of knowing in indigenous languages</i></b> <b>[Room 6]</b>	<b>Section 4 (Chair Lotta Jalava)</b> <b>[Room 8]</b>
11.15–11.45	<b>Sidi Facundes, Marília Fernanda P. de Freitas, Bruna Fernanda S. Lima-Padovani, and Pirjo Kristiina Virtanen:</b> Ways of Knowing in an Amazonian Language	<b>Aino Koivisto:</b> Response particles as knowledge claims in Finnish
11.45–12.15	<b>Maria Khachaturyan:</b> Common knowledge and reference resolution	<b>Petar Kehayov:</b> On the scope properties of the Finnic Conditional
12.15–12.45	<b>Erika Sandman:</b> Egophoric marking, epistemic status and epistemic stance in Wutun	<b>Denys Teptiuk:</b> How epistemic modal are quotative indexes in Udmurt?
12.45–14.00	<b>Lunch</b>	
	<b>Section 5 (Chair Maija Surakka)</b> <b>[Room 6]</b>	<b>Section 6 (Chair Seppo Kittilä)</b> <b>[Room 8]</b>
14.00–14.30	<b>Tim Roth:</b> Evidentiality on Ikoma/Nata/Isenye, a Bantu language of Tanzania	<b>Karolina Grzech:</b> Creating individual and shared knowledge through discourse: the use of clitics =mi and =tá in Tena Kichwa
14.30–15.00	<b>Nuttanart Facundes:</b> A Study and Annotation of Thai Modal Auxiliaries that Express (Un)certainly	<b>Camille Simon:</b> Egophoric evidentiality in Salar: A case of selective linguistic copy
15.00–15.30	<b>Coffee break</b>	
	<b>Section 7 (Chair Erika Sandman)</b> <b>[Room 6]</b>	<b>Section 8 (Chair Petar Kehayov)</b> <b>[Room 8]</b>
15.30–16.00	<b>Juha Yliniemi:</b> Egophoricity cline in Tibetic languages: Lhasa Tibetan, Denjongke and beyond	<b>Andra Kalnača and Ilze Lokmane:</b> Evidential and epistemic meanings of the oblique in Latvian
16.00-16.30	<b>Sami Honkasalo:</b> The Evidential System of Geshiza	<b>Mario Soto Rodríguez and Philipp Dankel:</b> Transition points between ignorance and knowledge - the expression of processes of epistemic reasoning by means of Andean Spanish pluperfect structures
16.30–17.00	<b>Nailya Philippova:</b> Evidentiality in Amri Karbi	<b>Dens Dimiņš:</b> Evidentiality in the linguistic system of Icelandic
18.00-	<b>Conference dinner [Restaurant boat Wäiski, Hakaniemenranta 11]</b>	

<b>Day 3: Fri 8/25/2017</b>		
	<b>Section 9 (Chair Olli Silvennoinen) [Room 6]</b>	<b>Section 10 (Chair Juha Yliniemi) [Room 8]</b>
10.00–10.30	<b>Jutta Salminen:</b> Ei jää varteenotettavaa epäilyä – beyond reasonable doubt, or not? The establishment of one potentially ambiguous legal term	<b>Teija Greed:</b> The Quotative and its Epistemic Extensions in Bashkir
10.30–11.00	<b>Shie Sato:</b> There's planets evolving around: Pragmatic motivations for non-concord in the existential construction	
11.00–11.15	<b>Coffee break</b>	
11.15–12.30	<b>2nd keynote: Ilana Mushin (University of Queensland):</b> Whither epistemicity? <b>[Metsätalo, room 6]</b>	
12.30–14.00	<b>Lunch</b>	
	<b>Section 11 (Chair Jouni Rostila) [Room 6]</b>	<b>Section 12 (Chair Gaidig Dubois) [Room 8]</b>
14.00–14.30	<b>Saija Merke:</b> Displaying epistemic access in classroom interaction: Student-initiated question sequences	<b>Per Malm:</b> The Particularity Hypothesis: On Mirative, Evidential, and Particular Readings of the Swedish Incongruous Past Tense
14.30–15.00	<b>Daria Bahtina-Jantsikene:</b> Shared versus Established Common Ground: An experimental study of meta-communicative devices in dialogues.	<b>Yan Zhou:</b> Adverbs of Probability and Epistemic Stance Marking in Spoken Mandarin Chinese
15.05–15.15	<b>Closing of the conference [Room 6]</b>	
Any time after 15.15	<b>Coffee/beer/drink/food somewhere (utterly informal + totally optional)</b>	